

The “Ancient Evil”

Presentation by

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Initial Question About Evil

- Why is the devil not mentioned in the KJV Bible until the 359th Chapter (I Chronicles 21:1)?
 - Satan (or the Devil) is NOT mentioned or discussed in the Torah
 - The first five books of the Bible.
 - The “Serpent” (Hebrew: נחש = 355 = I Chronicles 17 or *nachash*) before he was judged, He was a being that had vocal capabilities. He could walk, he had hands, he had mental capabilities, and from Eve’s own statements, she was attracted to him.
 - And the woman said, The serpent beguiled (נשא = 351 = I Chronicles 13, *Nasha*) me, and I did eat. (Genesis 3:13b)
 - Beguiled – to deceive, sometimes in a sexual nature
 - I Chronicles 13 – David decides to bring the Ark of the Covenant to Jerusalem without asking the LORD if he should do it. He consulted the people instead.

The First Mention of Evil in the Bible

- And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. (Genesis 2:9)
- Life is a Matter of Choices, You Can Eat of:
 - The Tree of Life
 - The Tree of Knowledge of Good and Evil
- The Real Choice
 - Will you Follow the LORD?
 - Will you Make Your Own Decisions?

The Second Mention of Evil in the Bible

- And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. (Genesis 2:16-17)
 - This was the one rule set down to Adam regarding his habitation in the Garden of Eden.
 - Eve had not been created yet!
 - She would only learn of this one rule from Adam, not directly from the LORD.
 - The Hebrew word for die here is *meth* (מות). It can refer to Physical Death or Spiritual Death. Modern Hebrew often leaves out the letter *vav*.

The Third Mention of Evil in the Bible

- For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (Genesis 3:5)
 - The “Serpent” was an excellent salesman. Brings up all the benefits but omits the consequences.
 - The Hebrew word for “gods” is *Elohim* (אלהים). The Serpent is trying to convince Eve that doing this will make her like the gods she has seen.
 - This is clearly a seduction of some kind.

The Fourth Mention of Evil in the Bible

- And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. (Genesis 3:22-23)
 - Mankind now knows that there is good and there is evil. From now on, he will have to make this determination for himself.

The Fifth Mention of Evil in the Bible

- There were giants (Nephlim) in the earth in those days; and also after that, when the sons of God (בני האלהים) came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown. And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. (Genesis 6:4-6)
 - Mankind chose evil rather than good.
 - His sin separated him from the LORD.
 - Many women were kidnapped and became lovers of the sons of the gods. (בני האלהים) (Verse 4)

The Sixth Mention of Evil in the Bible

- Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live (Zoar). (Genesis 19:19-20)
 - Lot had left Sodom and Gomorrah prior to their destruction.
 - He was negotiating a better place to live... he feared that in the mountain, something bad might happen to him.

Moses' Interesting Statement

- Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it. (Deuteronomy 1:39)
 - The LORD places a special value on NOT knowing the difference between good and evil, but in trusting in Him in all things!
 - Following the LORD means following Him and letting Him determine what is good and evil.
 - Because humanity has trouble, the LORD gave us the Torah (Law) to help us know that what we are getting is from Him.

Moses' Words for Evaluating Prophets

- If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul. (Deuteronomy 13:1-3)

Moses' Words for Evaluating Prophets

- Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him. And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. (Deuteronomy 13:4-5)

The Evil Eye!

- Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. (Deuteronomy 15:9)
- So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave... (Deuteronomy 28:54)

The Evil Eye!

- The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter... (Deuteronomy 28:56)
- Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats: For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee. (Proverbs 23:6-7)

The Evil Eye!

- He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him. (Proverbs 28:22)
- For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man. (Mark 7:21-23)

The Evil Eye!

- For where your treasure is, there will your heart be also. The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (Matthew 6:21-24)

The Evil Eye!

- The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. (Luke 11:34-36)

The Evil Eye!

- Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen. (Matthew 20:15-16)

Putting Evil Away

- At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death. The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you. (Deuteronomy 17:6-7)

Putting Evil Away

- And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard. And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear. (Deuteronomy 21:20-21)

The Children of Belial – Torah (בליעל)

- If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying, Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you; Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword. (Deuteronomy 13:12-15)

The Children of Belial – Torah (בליעל)

- Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. (Deuteronomy 15:9)

The Children of Belial – (בליעל)

- Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. (Judges 19:22)

The Children of Belial – (בליעל)

- Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel. (Judges 20:13-14)

The Children of Belial – (בליעל)

- And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee. And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD. Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto. (I Samuel 1:14-16)

The Children of Belial – (בליעל)

- And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched. But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace. (I Samuel 10:26-27)

The Children of Belial – (בליעל)

- Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him. (1 Samuel 25:17)

The Children of Belial – (בליעל)

- Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him. (1 Samuel 25:17)
- Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send. (1 Samuel 25:25)

The Children of Belial – (בליעל)

- Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart. (1 Samuel 30:22)

The Children of Belial – (בליעל)

- And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial: The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man. Then said Abishai the son of Zeruah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head. (II Samuel 16:7-9)

The Children of Belial – (בליעל)

- And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel. (II Samuel 20:1)

The Children of Belial – (בליעל)

- I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies. When the waves of death compassed me, the floods of ungodly men made me afraid; The sorrows of hell compassed me about; the snares of death prevented me; In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears. (II Samuel 22:4-7)
- The sorrows of death compassed me, and the floods of ungodly men made me afraid. (Psalms 18:4)

The Children of Belial – (בליעל)

- But the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands: But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place. (II Samuel 23:6-7)

The Children of Belial – (בליעל)

- And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people: And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die. (I Kings 21:9-10)

The Children of Belial – (בליעל)

- Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord. And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them. And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be a great multitude, and there are with you golden calves, which Jeroboam made you for gods. (II Chronicles 13:6-8)

The Children of Belial – (בליעל)

- Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly? How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands.
(Job 34:18-19)

The Children of Belial – (בליעל)

- An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more. (Psalms 41:8)

The Children of Belial – (בליעל)

- I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me. (Psalms 101:3)

The Children of Belial – (בליעל)

- So shall thy poverty come as one that travelleth, and thy want as an armed man. A naughty person, a wicked man, walketh with a froward mouth. He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers; Frowardness is in his heart, he deviseth mischief continually; he soweth discord. (Proverbs 6:11-14)

The Children of Belial – (בליעל)

- Cease, my son, to hear the instruction that causeth to err from the words of knowledge. An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity. (Proverbs 19:27-28)

The Children of Belial – (בליעל)

- There is one come out of thee, that imagineth evil against the LORD, a wicked counsellor. (Nahum 1:11)
- Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off. (Nahum 1:15)

The Children of Belial – (בליעל)

- Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, (II Corinthians 6:14-17)

Evil Spirits

- But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him. And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee. Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well. (1 Samuel 16:14-16)
 - God = *Elohim*
 - LORD = יהוה = Yahovah

Evil Spirits

- And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him. (1 Samuel 16:23)
 - God = *elohim*

Evil Spirits

- And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand. And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice. (1 Samuel 18:10-11)
 - God = *elohim*

Satan

- And Satan stood up against Israel, and provoked David to number Israel. (I Chronicles 21:1)
 - Chapter 359 in the Bible
 - The 359th day of the year is Christmas,
 - AKA Horus' Birthday
 - Horus is the son of Osiris (Cain)
 - No mention of this in II Samuel!
 - The books of Chronicles were written after the Babylonian Captivity about 400 B.C.

Job and Satan

- Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD. And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. (Job 2:1-2)
 - Job is one of the earliest books of the Bible.
 - Some scholars say it pre-dates the Torah.
 - However, chapters 1,2, and 42:11-17 were added at a later date.

Satan and Job

- And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
- And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life (soul). But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. (Job 2:3-5)

Satan and Job

- But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. And the LORD said unto Satan, Behold, he is in thine hand; but save his life (soul). (Job 2:5-6)
- So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown. And he took him a potsherd to scrape himself withal; and he sat down among the ashes. (Job 2:7-8)

Satan and Job

- Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die. But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips. (Job 2:9-10)

David, Solomon, and Evil

- Evil shall slay the wicked: and they that hate the righteous shall be desolate. (Psalms 34:21)
- The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. (Proverbs 8:13)
- The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil. (Proverbs 13:19)

Jeremiah, Daniel, and Evil

- Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. (Jeremiah 18:20)
- And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. (Daniel 9:12)

Amos and Evil

- Therefore the prudent shall keep silence in that time; for it is an evil time. Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken. Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph. (Amos 5:13-15)

Micah and Evil

- Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand. And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage. Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil. (Micah 2:1-3)

Micah and Evil

- They build up Zion with blood, and Jerusalem with iniquity. The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us.
(Micah 3:10-11)

Malachi and Evil

- Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment? (Malachi 2:17)

The Gospel of Christ vs. Evil

- Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. (Matthew 5:11-12)
- And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. (Matthew 6:13)

The Gospel of Christ vs. Evil

- Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them.
(Matthew 7:16-20)

The Gospel of Christ vs. Evil

- Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.
- O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
- A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. (Matthew 12:33-35)

The Gospel of Christ vs. Evil

- I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil. They are not of the world, even as I am not of the world. (John 17:15-16)

The Gospel of Christ vs. Evil

- And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. (Luke 7:21)
- And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him, and certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance. (Luke 8:1-3)

Christians vs. Evil

- So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. (Acts 19:12)

Vagabond Jews vs. Evil Spirits

- Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.
- And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye? And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.
- And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. (Acts 19:13-17)

Christians vs. Evil

- But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. (Hebrews 5:14)
- If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds. (II John 10-11)
- But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. (Jude 10)

Christians vs. Evil

- Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars... (Revelation 2:1-2)

The Torah and Demons

- And they shall no more offer their sacrifices unto devils (שַׁעֲרַיִם Strong's # 8163 *satyr*), after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. (Leviticus 17:7)
- They provoked him to jealousy with strange *gods*, with abominations provoked they him to anger. They sacrificed unto devils (שַׁעֲרַיִם Strong's #7700), not to God (Strong's 433 אֱלֹהִים); to gods (אֱלֹהִים) whom they knew not, to *new gods* that came newly up, whom your fathers feared not. (Deuteronomy 32:16-17)

The Tenach and Demons

- And he (King Jeroboam I) ordained him priests for the high places, and for the devils (שַׁעִיר), and for the calves which he had made. (II Chronicles 11:15)
- Yea, they sacrificed their sons and their daughters unto devils, And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood. (Psalms 106:37-38)

The Tenach and Demons

- But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. (Isaiah 13:21)
- The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. (Isaiah 34:14)
 - A prophecy of the Destruction of Babylon... A prophecy we saw fulfilled in the time of Daniel, but also what has happened to the Roman Catholic Church (the harlot church) and her daughters.
 - This is one of those verses I am certain the translators had considerable discussion about.
 - I think the Hebrew for “owls” could very well refer to Malia, the daughter of Lilith. Dr. Abraham van Helsing, M.D. (yes, he was a real person) suggested that Vampirism got its start in the Middle East.

The New Testament and Demons

- And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. (Matthew 4:24)
 - Greek Word: Strong's #1139 – δαιμονίζομαι or *daimonizomai*
 - Literally, they have a demon who possesses a part of their "house."

The New Testament and Demons

- Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? (Matthew 7:22)
 - Greek: *daimonion* Strong's #1140
- Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. (Acts 17:18)
 - The word "gods" was actually "devils." The Stoicks (called Stoics today) were trying to mock him because they did not believe in life after death.

The New Testament and Demons

- When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. (Matthew 8:16-17)
- And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. (Matthew 8:28)

The Gadarene Demoniac

- And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?
- And there was a good way off from them an herd of many swine feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.
- And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts. (Matthew 8:29-34)

The Gadarene Demoniac

- And they arrived at the country of the Gadarenes, which is over against Galilee. And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs. When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him. And they besought him that he would not command them to go out into the deep.

The Gadarene Demoniac

- And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them. Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked. When they that fed them saw what was done, they fled, and went and told it in the city and in the country. Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. They also which saw it told them by what means he that was possessed of the devils was healed. Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

The Gadarene Demoniac

- Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying, Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him. And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him. (Luke 8:26-40)

The New Testament and Demons

- As they went out, behold, they brought to him a dumb man possessed with a devil. And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel. But the Pharisees said, He casteth out devils through the prince of the devils. (Matthew 9:32-34)

The Pharisees Encounter Demons

- Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. And all the people were amazed, and said, Is not this the son of David? But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

The Pharisees Encounter Demons

- And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. (Matthew 12:22-28)

Signs of Christians - (Mark 16:17-18)

- And these signs shall follow them that believe;
 1. In my name shall they cast out devils;
 2. they shall speak with new tongues;
 3. They shall take up serpents;
 4. and if they drink any deadly thing, it shall not hurt them;
 5. they shall lay hands on the sick, and they shall recover.

Demonic Confessions

- And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ. (Luke 4:41)

Demonic Confessions

- And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. And he said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. (Luke 10:17-20)

The Strongman

- When a strong man armed keepeth his palace, his goods are in peace: But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

The Strongman

- And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. (Luke 11:21-26)

Yeshua and King Herod II

- The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected. (Luke 13:31-32)

Paul and the Demons

- But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. (1 Corinthians 10:20-21)
- Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron; Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. (1 Timothy 4:1-3)

The Elder James and the Demons

- Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. Thou believest that there is one God; thou doest well: the devils also believe, and tremble. (James 2:18-19)

Revelation and the Demons

- And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts. (Revelation 9:20-21)

Revelation and the Demons

- And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (Revelation 16:13-14)

Revelation and the Demons

- And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
(Revelation 18:2-3)